

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Eighth Sunday in Ordinary Time
2 March 2025

From the Vicar...

Dear friends,

This Sunday marks the last one of Ordinary Time before we move into the season of Lent. Lent is, of course, that time when we enter more deeply into the mystery of Christ's life and passion. It is also an invitation to reflect on our relationship with the 'things' in our lives. Whether this be the food and drink we consume or the electrical devices we cling to, or the habits we wish to break. But Lent isn't just about what we give up but also about what we take on. More prayer and meditation and/or acts of service. Whatever you may be giving up or taking on this Lent I pray that it would be a time of spiritual and personal growth as we seek to grow in love of God and neighbour. Do join us for our Ash Wednesday services this coming week with the imposition of ashes. We are offering two services on the day, the first is at our usual daily mass time of 12.35pm. The other in the evening at 7pm. As a part of our Lenten offering, we will be using the Lent study produced by Theology House. For more information, please see this week's notices.

This week's Gospel is Luke 6:39-49. It is a continuation of Luke's Sermon on the Plain (not the Mount). Last Sunday's Gospel told us not to judge or we would be judged ourselves. Does this mean that we are never to criticise other people? 'Criticise' comes from Greek, krino, meaning "to make a rational judgment". So, we speak of a film or drama 'critic' who may indeed tear a production to pieces or, on the other hand, may praise it to the skies, give it five stars and 'two thumbs up'.

What is being forbidden by Jesus is not judgment as such, but negative, destructive judgment. There are times when we are expected to give constructive, helpful criticism. However, we are often free with the first and slow with the second. We cannot pass judgment unless we have some vision and understanding. May God guide us in this often-difficult task as we hear the words of the Gospel this Sunday.

God Bless,

A handwritten signature in black ink that reads "Fr. Jordan". The signature is written in a cursive, flowing style.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Eighth Sunday in Ordinary Time

2 March 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Don Rice, Jane Ellis

Organ: Deck my soul with gladness Sigfrid Karg-Elert
Mass Setting: A Festive Eucharist Noel Rawsthorne

Introit Hymn: 343

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord.'

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Service of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, our teacher and judge, hear our prayer as we gather at the table of your word. Enrich our hearts with the goodness of your wisdom and renew us from within, that all our actions, all our words, may bear the fruit of your transforming grace. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

First Reading: (*sit*)

Isaiah 55:10-13

Therese Aitchison

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

92

R. Sing praises, all you peoples, sing praises to the Lord.

It is good to give thanks to the Lord, to sing praise to your name, O Most High, to tell of your love in the morning and of your faithfulness during the night. **R.**

The just shall flourish like a palm tree and grow like a cedar in Lebanon. Planted in the house of the Lord, they flourish in the courts of our God. **R.**

Still bearing fruit in their old age, they are still green and full of sap, to show that the Lord is just, the Lord my rock in whom is no unrighteousness. **R.**

Second Reading: (*sit*)

1 Corinthians 15:51-58

Marla Hughes

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality.

When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.'

'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Shine like lights in the world as you hold on to the word of life. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 6:39-49

Deacon Robert Jamieson

He also told them a parable: 'Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbour's eye, but do not notice the log in your own eye? Or how can you say to your neighbour, "Friend, let me take out the speck in your eye", when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye.

'No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

'Why do you call me "Lord, Lord", and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Deacon Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Margaret Maclagan

Rest ✠ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 271

Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

O God, you provide us with gifts to be offered to your name and you accept them as a sign of our loving service. In your mercy grant that the offering you enable us to make may obtain for us an enduring reward. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Carol Fraser, Jane Evans

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

I will sing, O Lord, of your goodness to me, sing to the name of the Lord Most High.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Motet:

Jesu dulcis memoria

Tomás Luis de Victoria

Communion Hymn:

104

At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Let us pray (*silence*).

Merciful Lord, we have feasted at your banquet of salvation. Through this sacrament, which nourishes our lives on earth, make us sharers in eternal life. We ask this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Organ Voluntary:

Nun danket

Sigfrid Karg-Elert

Please pray for...**The Sick:**

Rev Heather Flavell, Donna Curtis, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood. John Bertken,
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith,
Andrew Lawson.

Anniversaries: (Wed) Katy Haddelsey, Michael Ladd (Thurs) Annette Creamer
(Fri) Catherine Peters (Sat) Peter Weaver

NOTICES

THIS WEEK

Pegasus Sunday Lunch—This Sunday 12.00 noon, Pegasus Arms.

Needlework Group—Tuesday 7.00 pm at Judith's home. Contact Ros Calvert for details 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lent Study—Thursday 11.00am and 6.00 pm, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Inasmuch Basket—please continue to support the work of the **City Mission** with donations of dried and canned food.

Ash Wednesday Services—5 March—Mass times: 12.35pm and 7.00pm.

AGM—The AGM will take place after the 10.00am service on 23 March 2025. All reports to be sent to the Parish Office by 7 March 2025.

Music Performance Group - Meet every 2nd Sunday of the month in the Church at 1pm, and that all are welcome and that it's informal and free to attend. New performers or audience participants welcome.

Lent Bible Study - In the Spirit of Lent—This study centres around the Gospel readings from the Lectionary, with a series of striking artworks by Sarah West, and a written reflection for each week. We will be running two groups on Thursdays during Lent, 11am & 6pm, starting on **6 March**. If you are wanting to attend, either get your own copy of the study at Theology House (Anglican Centre) or please let Father Jordan know so he can order you a copy. Koha welcome towards cost which is \$9 a book. **Please sign up on the list at the back of the church**

Life in Palestine- A workshop to learn about what is happening in Palestine led by Cole Yeoman, 16 March, 12pm to 2pm.

The format of the workshop will be like the ones we held last year on the Treaty Principles' Bill: 12pm a simple lunch of soup and rolls followed by Cole's input and conversation with us, ending at 2pm. **Please sign up with your name and email address to let us know that you are coming. Lists will be available at the back of the Church and at morning tea after the mass.**

COMING UP

Organ Recital—Richard Moore, Sub-Organist Christ Church, Oxford 2.00pm 30 March.

Mountfort 175th Commemoration Festive Evensong - 5.00pm 30 March. Cathedral Choir will be joining us in celebration of Mountfort's Church architecture. This will replace Evensong at 7.00pm.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The First Sunday of Lent**

9 March 2025

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Robert Calvert
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Jordan Greatbatch	
Servers:	SD: Margaret Maclagan	MC: Robert Calvert
	Th: Michael Graveston	Cr: Thomas Visakan
	Ac: Maria Light, Joshua Wilson Black	
First Reading:	Jenny Daniels	Deuteronomy 26: 1-11
Second Reading:	Sue Shannons	Romans 10:8b-13
Gospel:	Deacon Robert Jamieson	Luke 4:1-13
Eucharist Ministers:	Margaret Maclagan, Jenny Daniels	
Sides people:	Peter Crisp, Carol Fraser	
Intercessions:	Barbara Moreton	
Offertory:	Jenny and Peter Daniels	
Morning Tea:	Don Rice, Jane Ellis	
Sacristan:	Jenny Daniels	
Sacristy:	Robert Maclagan	
Livestream:	Hugh Munro	
Flowers:	No flowers	
Evensong Readers:	Therese Aitchison, Hugh Munro	
Evensong Server:	Hugh Munro	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Churchwardens:	Michael Graveston	smaavicarswarden@gmail.com	0273580010
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Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
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Music Director:	Paul Ellis	paulvellis76@gmail.com	03 337 3370
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Privacy Officer:	Gloria Moyle	gmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday

8.00 am
10.00 am
7.00 pm

The Eighth Sunday in Ordinary Time—2 March 2025

Low Mass
High Mass
Evensong and Benediction

Monday

12.35 am

John Wesley, Preacher and Charles Wesley, Poet
Mass

Tuesday

8.30 am
12.35 pm

Shrove Tuesday
Morning Prayer
Mass

Wednesday

8.30 am
12.00 noon
12.35 pm
2.00 pm
7.00 pm

ASH WEDNESDAY

Morning Prayer
Meditation
Low Mass with imposition of ashes
School Service
High Mass with imposition of ashes

Thursday

8.30 am
11.00 am
12.00 am
12.35 pm
6.00 pm

Feria
Morning Prayer
Lent Study
Pray the Rosary
Mass
Lent Study

Friday

8.30 am
12.35 pm

Perpetua and her Companions, Martyrs
Morning Prayer
Mass

Saturday

Feria

Next Sunday

8.00 am
10.00 am
7.00 pm

The First Sunday of Lent—9 March 2025

Low Mass
High Mass
Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass